



Royal Arch Masons of Connecticut

Royal and Select Masters of Connecticut



ANNUAL CONVOCATION AND ASSEMBLY – May 31, June 1, 2019

Four Points by Sheraton Hotel, 275 Research Parkway, Meriden, CT

RESERVATION FORM

Note: Room reservations, if desired, should be made directly with the Four Points hotel at 203-238-2380 by 10 May 2019. Mention the Royal Arch Masons for the group rate of \$108 (plus 15% tax). The following link may also be used: (copy and paste to your browser)

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1552076103007&key=GRP&app=resvlink>

Friday, May 31, 2019

Social Hour with cash bar 6:00 pm, Banquet 7:00 pm

Grand Banquet Entree Choices:

Grilled NY Strip with Port Shallot Wine Demi Glace _____ @ \$46.00 = \$ _____

Sauteed Chicken Breasts w/mushrooms & Marsala wine sauce _____ @ \$35.00 = \$ _____

Baked Sole with Ritz Cracker Topping with Lemon Buerre Blanc _____ @ \$36.00 = \$ _____

(Vegetarian) Moroccan Cous Cous w/Grilled Veg w/Balsamic _____ @ \$28.00 = \$ _____

Dessert: Vanilla Cheesecake with Caramel Sauce

Check here if you have special dietary requirements and describe on reverse side _____

Saturday, June 1, 2019

Grand Council opens at 9:00 am. Grand Chapter Opens at 1:00 pm.

Men and Ladies' Luncheon 12:00 noon–Hot Lunch Buffet _____ @ \$30.00 = \$ _____

Total Payable to Grand Chapter RAM of CT \$ _____

My lady will attend the Ladies programs on Saturday in the hotel. Attire for the Ladies Programs is casual. Tai Chi in the am, Hillstead Museum presentation in the pm. _____

Name	_____	Office/Title	_____
Chapter or Council	_____	State/Prov	_____
Address	_____		
Email Address	_____	Phone	() _____
Lady's Name	_____		
Other Guest Name	_____		

If there are more than three persons in your party, please use a second sheet.

**MEAL RESERVATIONS ARE NOT COUNTED UNTIL PAYMENT IS RECEIVED.
RESERVATIONS RECEIVED AFTER 24 MAY ARE NOT REFUNDABLE.**

**PLEASE RETURN THIS FORM WITH YOUR CHECK PAYABLE TO
GRAND CHAPTER RAM OF CONNECTICUT
BY MAY 10, 2019 TO THE ASSISTANT GRAND SECRETARY/RECORDER:**

**William L. Miller, II
4 Aspen Rise
East Granby CT 06026-9413**